

# SELECTMEN'S MEETING AGENDA

Monday, March 9, 2020 @ 3:00 PM

## APPOINTMENTS/WORK SESSIONS

No Appointments

## TO SIGN / APPROVE:

Transaction List - March 9, 2020  
January 6<sup>th</sup>, 8<sup>th</sup>, 27<sup>th</sup> and 29<sup>th</sup> Minutes

## TO DISCUSS/ REVIEW:

Correspondence

## COMMITTEE REPORTS:

Cable Consortium  
Chamber of Commerce  
CIP Committee  
Conservation Commission  
Energy Commission  
Planning Board

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Town Meeting - March 10<sup>th</sup> - 7:15pm @ Lafayette School  
Regular Meeting - March 23<sup>rd</sup> @ 3pm