

# SELECTMEN'S MEETING AGENDA

Monday, April 6, 2020 @ 3:00 PM

\*\*\*THIS MEETING WILL BE HELD REMOTELY. PLEASE VISIT [www.franconianh.org](http://www.franconianh.org) FOR STREAMING ACCESS ON MONDAY APRIL 6<sup>TH</sup>, 2020\*\*\*

## APPOINTMENTS/WORK SESSIONS

No Appointments

## TO SIGN / APPROVE:

February 3<sup>rd</sup>, 10<sup>th</sup> and 11<sup>th</sup> Minutes

## TO DISCUSS/ REVIEW:

Town Operations During COVID 19  
Correspondence

## COMMITTEE REPORTS:

Cable Consortium  
Chamber of Commerce  
CIP Committee  
Conservation Commission  
Energy Commission  
Planning Board

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