

# SELECTMEN'S MEETING AGENDA

Monday, June 1, 2020 @ 3:00 PM

\*\*\*THIS MEETING WILL BE HELD REMOTELY. PLEASE VISIT [www.franconianh.org](http://www.franconianh.org)  
FOR STREAMING ACCESS ON MONDAY JUNE 1, 2020\*\*\*

## APPOINTMENTS/WORK SESSIONS

None

## TO SIGN / APPROVE:

May 18<sup>th</sup> Minutes

## TO DISCUSS/ REVIEW:

Part-Time Town Administrator Contract  
Draft Audit from Plodzick & Sanderson - NASDA Form  
Correspondence

## COMMITTEE REPORTS:

Cable Consortium  
Chamber of Commerce  
CIP Committee  
Conservation Commission  
Energy Commission  
Planning Board

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**\*\*Please note that the Board of Selectmen has resumed weekly meetings until  
further notice. Next meeting: June 8th, 2020\*\***