

#### 2023 MS-636

### **Proposed Budget** Franconia

For the period beginning January 1, 2023 and ending December 31, 2023 Form Due Date: 20 Days after the Annual Meeting

**GOVERNING BODY CERTIFICATION** 

This form was posted with the warrant on: February 27, 2023

|   | Name | )                                      |          |             |   | Positio | n      |             |              |    |     | S              | igna       | ture |   |  |
|---|------|--|----------|-------------|---|---------|--------|-------------|--------------|----|-----|----------------|------------|------|---|--|
| Jill Brewer                             | -    |  |          |             | Chair                                   | man, Se | lectbo | ard         |              |    | Sue |                |            |      |   |  |
| Eric Meth                               |      |  | _        |             | Selec                                   | tboard  |        |             | e de         | 12 | (g) |                |            |      |   |  |
| Daniel Walker                           |      |  |          |             | Selec                                   | tboard  |        |             |              |    | -   | $\mathcal{IC}$ | $\sum_{i}$ |      |   |  |
|   |      | <del> </del>                           |          |             |   |         |        | <del></del> |              |    |     |                |            |      |   |  |
|   |      | •                                      |          |             |   |         |        |             |              |    |     |                |            |      |   |  |
|   |      |  | <br>···· | -           |   |         |        | ,           |              |    |     |                | •          | ,    |   |  |
| * *                                     |      |  |          |             | *************************************** | ·       |        |             |              | 7  |     |                |            |      | - |  |
|   |      |  |          |             |   |         |        |             |              |    |     |                |            |      | ٠ |  |
|   |      |  |          |             |   |         |        |             |              |    |     |                |            |      |   |  |
|   |      |  | <br>     |             |   |         |        | ٠,          | (manuskaski) |    |     |                |            |      |   |  |
| *************************************** |      | ······································ | <br>-    |             |   |         |        |             | •            |    |     | ,              |            |      |   |  |
|   |      |  |          |             |   |         |        |             |              |    |     |                |            |      |   |  |
|   |      |  | <br>     |             | , .                                     |         |        |             |              |    |     |                |            |      |   |  |
|   |      |  |          | <del></del> | ····                                    |         |        |             |              |    |     |                |            |      |   |  |

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/

For assistance please contact:

NH DRA Municipal and Property Division (603) 230-5090 http://www.revenue.nh.gov/mun-prop/



# 2023 MS-636

| Account       | Purpose                                      | Article | Expenditures for period ending 12/31/2022 | Appropriations<br>for period ending<br>12/31/2022 | Proposed Appropri | ations for period<br>nding 12/31/2023 |
|---------------|--|---------|---|---|-------------------|---------------------------------------|
|               |  |         |   | •   | (Recommended) (P  | lot Recommended)                      |
| General Gov   | ernment                                      | •<br>14 |   |   |                   |                                       |
| 4130-4139     | Executive                                    | 02      | \$158,264                                 | \$163,838   | \$236,321         | \$0                                   |
| 4140-4149     | Election, Registration, and Vital Statistics | 02      | \$43,144                                  | \$44,470  | \$52,261          | \$0                                   |
| 4150-4151     | Financial Administration                     | 02      | \$14,463                                  | \$17,715  | \$18,684          | \$0                                   |
| 4152          | Revaluation of Property                      | 02      | \$24,685                                  | \$24,372  | \$24,372          | \$0                                   |
| 4153          | Legal Expense                                | 02      | \$13,703                                  | \$6,000   | \$6,000           | \$0                                   |
| 4155-4159     | Personnel Administration                     | 02      | \$202,699                                 | \$181,312   | \$210,891         | \$0                                   |
| 4191-4193     | Planning and Zoning                          | 02      | \$2,914                                   | \$5,895   | \$19,895          | \$0                                   |
| 4194          | General Government Buildings                 | 02      | \$161,821                                 | \$149,601   | \$172,967         | \$0                                   |
| 4195          | Cemeteries                                   | 02      | \$15,910                                  | \$19,107  | \$22,744          | \$0                                   |
| 4196          | Insurance                                    | 02      | \$37,880                                  | \$54,838  | \$56,673          | \$0                                   |
| 4197          | Advertising and Regional Association         |         | \$9,000                                   | \$9,000   | \$0               | \$0                                   |
| 4199          | Other General Government                     |         | \$0                                       | \$0   | \$0               | \$0                                   |
| •             | General Government Subtotal                  |         | \$684,483                                 | \$676,148   | \$820,808         | \$0                                   |
|               |  |         |   |   | •                 |                                       |
| Public Safety | y ·  |         | ٠.  |   |                   |                                       |
| 4210-4214     | Police                                       | 02      | \$385,126                                 | \$401,984   | \$425,380         | \$0                                   |
| 4215-4219     | Ambulance                                    |         | \$74,978                                  | \$110,250   | \$0               | \$0                                   |
| 4220-4229     | Fire   | -02     | \$67,667                                  | \$76,650  | \$81,350          | \$0                                   |
| 4240-4249     | Building Inspection                          | 02      | \$10,910                                  | \$10,000  | \$12,000          | \$0                                   |
| 4290-4298     | Emergency Management                         | 02      | \$2,067                                   | \$3,500   | \$4,000           | \$0                                   |
| 4299          | Other (Including Communications)             | 02      | \$40,286                                  | \$35,000  | \$41,000          | \$0                                   |
|               | Public Safety Subtotal                       |         | \$581,034                                 | \$637,384   | \$563,730         | \$0                                   |
|               |  |         |   |   |                   |                                       |
| Airport/Aviat | tion Center                                  |         |   |   |                   |                                       |
| 4301-4309     | Airport Operations                           |         | \$0                                       | \$0   | \$0               | \$0                                   |
|               | Airport/Aviation Center Subtotal             |         | \$0                                       | \$0   | \$0               | \$0                                   |
|               |  |         |   |   |                   |                                       |
| Highways ar   | nd Streets                                   |         |   |   |                   | \$0                                   |
| 4311          | Administration                               |         | \$0                                       |   | \$0               |                                       |
| 4312          | Highways and Streets                         | 02      | \$334,279                                 |   | \$397,709         | \$0                                   |
| 4313          | Bridges                                      |         | \$0                                       | \$0   | \$0               | \$0                                   |
| 4316          | Street Lighting                              | 02      | \$8,710                                   | \$7,500   | \$10,000          | \$0                                   |
| 4319          | Other  |         | \$0                                       | \$0   | \$0               | \$0                                   |
|               | Highways and Streets Subtotal                |         | \$342,989                                 | \$353,908   | \$407,709         | \$0                                   |
| <u>.</u>      |  |         |   |   |                   |                                       |
| Sanitation    | Autototototo                                 |         | \$0                                       | \$0   | \$0               | \$0                                   |
| 4321          | Administration                               |         |   | •   |                   | \$0                                   |
| 4323          | Solid Waste Collection                       |         | \$359,327                                 | <b>\$376,657</b>                                  | φ0,               | Page 1 of <b>1</b>                    |
| 107600 Franc  | conía 2023 MS-636 2/23/2023 4:12:01 PM       |         |   | •   |                   | Fage FULL                             |



### 2023 MS-636

#### **Proposed Budget**

|                |  |            |            | ý.         | 4,          |                  |
|----------------|--|------------|------------|------------|-------------|------------------|
| 4324           | Solid Waste Disposal                     | •          | \$0        | \$0        | \$0         | \$0              |
| 4325           | Solid Waste Cleanup                      |            | \$0        | \$0        | \$0         | \$0              |
| 4326-4328      | Sewage Collection and Disposal           |            | \$0        | \$0        | \$0         | \$0              |
| 4329           | Other Sanitation                         | 1 .        | \$0        | \$0        | \$0         | \$0              |
|                | Sanitation Subtotal                      |            | \$359,327  | \$376,657  | \$0         | \$0              |
|                |  |            | •          |            |             | •                |
|                | ution and Treatment                      |            | <b>#</b> 0 | ¢Λ         | \$0         | \$0              |
| 4331           | Administration                           |            | \$0<br>#0  | \$0<br>\$0 | \$Ó.        | \$0              |
| 4332           | Water Services                           |            | \$0        | \$0<br>*** | <b>\$</b> 0 | \$0<br>\$0       |
| 4335           | Water Treatment                          |            | . \$0      | \$0        |             | \$0              |
| 4338-4339      | Water Conservation and Other             |            | \$0        | \$0        | \$0         |                  |
| Wa             | ater Distribution and Treatment Subtotal |            | \$0        | \$0        | \$0         | \$0              |
|                |  |            |            |            |             |                  |
| Electric       |  |            | ¢Ω         | \$0        | <b>\$0</b>  | \$0              |
| 4351-4352      | Administration and Generation            |            | \$0        |            | <b>\$</b> 0 | \$0              |
| 4353           | Purchase Costs                           |            | \$0        | \$0        |             | \$0<br>\$0       |
| 4354           | Electric Equipment Maintenance           |            | \$0        | \$0        | \$0<br>\$0  | \$0<br>\$0       |
| 4359           | Other Electric Costs                     |            | \$0        | \$0        | \$0         | φυ<br><b>\$0</b> |
| •              | Electric Subtotal                        |            | \$0        | \$0        | \$0         | φu               |
|                |  |            |            |            |             |                  |
| Health<br>4411 | Administration                           | 02         | \$45       | \$500      | \$1,045     | \$0              |
| 4414           | Pest Control                             | <b>V</b> 2 | \$0        | \$0        | \$0         | \$0              |
| 4415-4419      | Health Agencies, Hospitals, and Other    |            | \$19,342   | \$19,342   | \$0         | \$0              |
|                | Health Subtotal                          |            | \$19,387   | \$19,842   | \$1,045     | \$0              |
|                |  |            | . ,        | . ,        |             |                  |
| Welfare        |  |            | .*         |            |             |                  |
| 4441-4442      | Administration and Direct Assistance     | 02         | \$2,329    | \$13,340   | \$6,140     | \$0              |
| 4444           | Intergovernmental Welfare Payments       |            | \$0        | \$0        | \$0         | \$0              |
| 4445-4449      | Vendor Payments and Other                |            | \$0        | \$0        | \$0         | \$0              |
|                | Welfare Subtotal                         |            | \$2,329    | \$13,340   | \$6,140     | \$0              |
|                |  |            | *          |            |             |                  |
| Culture and F  | Recreation                               |            |            |            |             |                  |
| 4520-4529      | Parks and Recreation                     | 02         | \$127,243  | \$122,613  | \$116,278   | \$0              |
| 4550-4559      | Library                                  |            | \$0        | \$0        | \$0         | \$0              |
| 4583           | Patriotic Purposes                       | 02         | \$600      | \$1,000    | \$3,000     | \$0<br>\$0       |
| 4589           | Other Culture and Recreation             |            | \$0        | \$0        | \$0         | \$0              |
|                | Culture and Recreation Subtotal          |            | \$127,843  | \$123,613  | \$119,278   | \$0              |

#### **Conservation and Development**

Administration and Purchasing of Natural



4914A

4914E

49140

**4914S** 

4914W

4918

4919

# New Hampshire Department of Revenue Administration

2023 MS-636

|               |  | Proposed | Budget    |              |           |     |
|---------------|--|----------|-----------|--------------|-----------|-----|
| 4611-4612     | Resources                                |          | \$0       | <b>\$0</b> . | \$0       | \$0 |
| 4619          | Other Conservation                       | 02       | \$250     | \$500        | \$500     | \$0 |
| 4631-4632     | Redevelopment and Housing                |          | \$0       | \$0          | \$0       | \$0 |
| 4651-4659     | Economic Development                     |          | \$0       | \$0          | \$0       | \$0 |
|               | Conservation and Development Subtotal    |          | \$250     | \$500        | \$500     | \$0 |
| Debt Service  |  |          |           |              |           |     |
| 4711          | Long Term Bonds and Notes - Principal    | 02       | \$83,428  | \$83,428     | \$83,499  | \$0 |
| 4721          | Long Term Bonds and Notes - Interest     | 02       | \$69,440  | \$69,501     | \$69,501  | \$0 |
| 4723          | Tax Anticipation Notes - Interest        |          | \$0       | \$0          | \$0       | \$0 |
| 4790-4799     | Other Debt Service                       |          | \$0       | \$0          | \$0       | \$0 |
|               | Debt Service Subtotal                    |          | \$152,868 | \$152,929    | \$153,000 | \$0 |
|               |  |          |           |              |           |     |
| Capital Outla |  |          | \$0       | \$0          | \$0       | \$0 |
| 4901<br>4902  | Land  Machinery, Vehicles, and Equipment |          | \$783,203 | \$754,800    | \$0       | \$0 |
| 4902          | Buildings                                |          | \$0       | \$0          | \$0       | \$0 |
| 4909          | Improvements Other than Buildings        |          | \$0       | \$0          | \$0       | \$0 |
| 1000          | Capital Outlay Subtotal                  | •        | \$783,203 | \$754,800    | \$0       | \$0 |
|               |  |          | <b>\$</b> |              |           |     |
| Operating Tra | ansfers Out                              |          |           |              |           |     |
| 4912          | To Special Revenue Fund                  |          | \$0       | \$0          | \$0       | \$0 |
| 4913          | To Capital Projects Fund                 |          | \$0       | \$0          | \$0       | \$0 |
|               |  | ,        |           |              |           |     |

| \$0         | \$0 |
|-------------|-----|
| \$0         | \$0 |
| \$0         | \$0 |
| \$0         | \$0 |
| \$0         | \$0 |
| \$365,848   | \$0 |
| \$0         | \$0 |
| \$0         | \$0 |
| \$365,848   | \$0 |
| \$2,438,058 | \$0 |
|             |     |
|             |     |
|             |     |

\$0

\$0

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\$0

\$89,000

\$377,708

\$466,708

\$0

\$0

\$0

\$0

\$0

\$89,000

\$377,708

\$466,708

07

To Proprietary Fund - Airport

To Proprietary Fund - Electric

To Proprietary Fund - Other

To Proprietary Fund - Sewer

To Non-Expendable Trust Funds

**Operating Transfers Out Subtotal** 

**Total Operating Budget Appropriations** 

· To Proprietary Fund - Water

To Fiduciary Funds



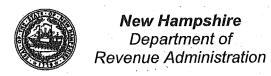
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|           |  |  |                 | A CONTRACTOR OF THE PARTY OF TH | ending 12/31/2023 |
|-----------|--|--|-----------------|--|-------------------|
|           |  |  |                 | (Recommended)  | (Not Recommended  |
| 4220-4229 | Fire                                   | 25   |                 | \$0  | \$375,000         |
|           |  | Purpose: Ambulance - Taxpayer petitioned wa  | arra <b>n</b> t |  |                   |
| 4550-4559 | Library                                | 06   |                 | \$95,000   | \$0               |
|           |  | Purpose: Abbie Greenleaf Library             |                 |  |                   |
| 4915      | To Capital Reserve Fund                | 03   |                 | \$256,892  | \$0               |
|           |  | Purpose: Appropriate to Capital Reserve Fund | ds              |  |                   |
| 4915      | To Capital Reserve Fund                | .08  |                 | \$10,000   | \$0               |
|           |  | Purpose: Revaluation                         |                 |  |                   |
| 4915      | To Capital Reserve Fund                | 11   |                 | \$59,390   | \$0               |
|           |  | Purpose: Proceeds From Sale of Town Equip    | ment            |  |                   |
| 4915      | To Capital Reserve Fund                | 16   |                 | \$2,000  | \$0               |
|           |  | Purpose: Transfer Funds to Town Building Ma  | aintenance ETF  |  |                   |
| 4915      | To Capital Reserve Fund                | 17   |                 | \$1,530  | \$0               |
|           |  | Purpose: Add to the Dow Field Fund           |                 |  |                   |
| 4915      | To Capital Reserve Fund                | 19   |                 | \$5,100  | \$0               |
|           |  | Purpose: Add to the Recreation Van Fund      |                 |  |                   |
| 4916      | To Expendable Trusts/Fiducia           | ry Funds 04                                  |                 | \$165,731  | \$0               |
|           |  | Purpose: Appropriate to Expendable Trust Fu  | ınds            |  |                   |
| 4916      | To Expendable Trusts/Fiducia           | ry Funds 11                                  |                 | \$40,000   | \$0               |
|           |  | Purpose: Proceeds From Sale of Town Equip    | ome <b>n</b> t  |  |                   |
| 4916      | To Expendable Trusts/Fiducia           | ry Funds 18                                  |                 | \$2,040  | \$0               |
|           |  | Purpose: Add to Rink Surface Maintenance F   | und             |  |                   |
| 4916      | To Expendable Trusts/Fiducia           | ry Funds. 20                                 |                 | \$16,334   | \$0               |
|           |  | Purpose: Donations Transferred to Expendab   | ole Trust Fund  |  |                   |
|           | ************************************** |  |                 |  |                   |
|           | Total Proposed Sp                      | ecial Articles                               |                 | \$654,017  | \$375,000         |



### 2023 MS-636

| Account   | Purpose                               | Article   | Proposed Appropriations for<br>ending 12/3 | period<br>1/2023 |
|-----------|---------------------------------------|---|--|------------------|
|           |                                       |   | (Recommended) (Not Recomm                  | ended)           |
| 4215-4219 | Ambulance                             | 09  | \$160,275                                  | \$0              |
|           |                                       | : Contract for Ambulance Service                    |  |                  |
| 4215-4219 | Ambulance                             | 10  | \$325,890                                  | \$0              |
|           |                                       | : Contract for Ambulance Service - Continuation     |  | · ·              |
| 4323      | Solid Waste Collection                | 05  | \$423,594                                  | \$0              |
|           | Purpose                               | : Tri-Town Transfer Station                         |  |                  |
| 4415-4419 | Health Agencies, Hospitals, and Other | 21  | \$32,558                                   | \$0              |
|           |                                       | : Non-Profits                                       |  |                  |
| 4902      | Machinery, Vehicles, and Equipment    | 13  | \$80,000                                   | \$0              |
|           |                                       | : One-ton dump truck - Bldgs&Grnds purchase         |  |                  |
| 4902      | Machinery, Vehicles, and Equipment    | 15  | \$17,000                                   | \$0              |
|           |                                       | : Gravely Mower - Bldgs & Grounds Dept purchase     |  |                  |
| 4902      | Machinery, Vehicles, and Equipment    | 12  | \$260,000                                  | \$0              |
|           | Purpose                               | e: Western Star 10-Wheeler purchase - Highway Dept  | t  |                  |
| 4902      | Machinery, Vehicles, and Equipment    | 14  | \$77,000                                   | \$0              |
|           |                                       | e: Ventrac Tractor/mower - Bldgs & Grounds purchase | <b>e</b>                                   |                  |
| •         |                                       | -   |  | ·                |
|           | Total Proposed Individual Article     | S   | \$1,376,317                                | \$0              |



### 2023 MS-636

| Account      | Source   | Article               | Actual Revenues for period ending 12/31/2022 | Estimated Revenues for<br>period ending<br>12/31/2022 | Estimated Revenues for period ending 12/31/2023 |
|--------------|--|-----------------------|--|---|---|
| Taxes        |  |                       |  |   |   |
| 3120         | Land Use Change Tax - General Fund                                 |                       | \$24,800                                     | \$24,800  | \$0   |
| 3180         | Resident Tax   |                       | \$0  | \$0   | \$0   |
| 3185         | Yield Tax  |                       | \$0  | \$500   | \$0   |
| 3186         | Payment in Lieu of Taxes   | 02                    | \$76,770                                     | \$76,770  | \$75,000  |
| 3187         | Excavation Tax   |                       | \$0  | \$0   | \$0   |
| 3189         | Other Taxes  |                       | \$0  | \$0   | \$0   |
| 3190         | Interest and Penalties on Delinquent Taxes                         | 02                    | \$11,247                                     | \$8,750   | \$10,000  |
| 9991         | Inventory Penalties  |                       | \$0  | \$0   | \$0   |
|              | Taxes Subtotal   |                       | \$112,817                                    | \$110,820   | \$85,000  |
| Licenses, P  | Permits, and Fees  |                       |  |   |   |
| 3210         | Business Licenses and Permits                                      | 02                    | \$2,525                                      | \$700   | \$500   |
| 3220         | Motor Vehicle Permit Fees  | 02                    | \$327,085                                    | \$300,000   | \$310,000                                       |
| 3230         | Building Permits   | 02                    | \$13,130                                     | \$10,000  | \$10,000  |
| 3290         | Other Licenses, Permits, and Fees                                  | 02                    | \$4,618                                      | \$6,000   | \$5,000   |
| 3311-3319    | From Federal Government  |                       | \$0  | \$0   | \$0   |
|              | Licenses, Permits, and Fees Subtotal                               |                       | \$347,358                                    | \$316,700   | \$325,500                                       |
| State Source | ces  |                       |  |   |   |
| 3351         | Municipal Aid/Shared Revenues                                      |                       | \$0  | \$0   | \$0   |
| 3352         | Meals and Rooms Tax Distribution                                   | 02                    | \$95,758                                     | \$80,000  | \$83,400  |
| 3353         | Highway Block Grant  | 02                    | \$98,705                                     | \$82,493  | \$52,000  |
| 3354         | Water Pollution Grant  |                       | \$0  | \$0   | \$0   |
| 3355         | Housing and Community Development                                  | •                     | \$0  | \$0   | \$0   |
| 3356         | State and Federal Forest Land<br>Reimbursement                     |                       | \$0  | \$0   | \$0   |
| 3357         | Flood Control Reimbursement  |                       | \$0  | \$0   | \$0   |
| 3359         | Other (Including Railroad Tax)                                     | 02                    | \$94,331                                     | . \$0   | \$11,000  |
| 3379         | From Other Governments   | 02, 05                | \$46,561                                     | \$135,000   | \$153,000                                       |
|              | State Sources Subtotal   |                       | \$335,355                                    | \$297,493   | \$299,400                                       |
| Charges fo   | r Services   |                       |  |   |   |
|              | Income from Departments  | 02, 05, 18,<br>17, 19 | \$126,427                                    | \$260,000   | \$220,370                                       |
| 3409         | Other Charges  | .,,                   | \$0  | \$0   | \$0   |
| 0400         | Charges for Services Subtotal                                      |                       | \$126,427                                    |   | \$220,370                                       |
|              |  |                       |  |   | 4   |
|              | ous Revenues   | •                     | \$99,390                                     | \$61,390  | \$0   |
| 3501         | Sale of Municipal Property   | 02                    | \$5,569                                      |   |   |
| 3502         | Interest on Investments<br>nconia 2023 MS-636 2/23/2023 4:12:01 PM | UZ                    | φυ,υσ9                                       | φ2,100  | Page 6 of <b>1</b>                              |



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| 3503-350    | 9 Other                                   |                                  | \$2,327     | \$2,000     | \$0         |
|-------------|---|----------------------------------|-------------|-------------|-------------|
|             | Miscellaneous Revenues Subtotal           |                                  | \$107,286   | \$66,145    | \$2,000     |
|             |   |                                  |             |             |             |
| Interfund ( | Operating Transfers In                    |                                  |             |             |             |
| 3912        | From Special Revenue Funds                |                                  | \$0         | \$0         | \$0         |
| 3913        | From Capital Projects Funds               |                                  | \$0         | \$0         | \$0         |
| 3914A       | From Enterprise Funds: Airport (Offset)   |                                  | \$0         | \$0         | \$0         |
| 3914E       | From Enterprise Funds: Electric (Offset)  |                                  | \$0         | \$0         | \$0         |
| 39140       | From Enterprise Funds: Other (Offset)     | *.                               | \$0         | \$0         | \$0         |
| 3914S       | From Enterprise Funds: Sewer (Offset)     |                                  | \$0         | \$0         | \$0         |
| 3914W       | From Enterprise Funds: Water (Offset)     | 07                               | \$0         | \$377,708   | \$365,848   |
| 3915        | From Capital Reserve Funds                | 13, 15,<br>12, 14                | \$0         | \$579,800   | \$321,000   |
| 3916        | From Trust and Fiduciary Funds            |                                  | \$0         | \$5,658     | \$0         |
| 3917        | From Conservation Funds                   | + 1,                             | \$0         | \$0         | \$0         |
|             | Interfund Operating Transfers In Subtotal |                                  | \$0         | \$963,166   | \$686,848   |
|             |   |                                  |             |             |             |
| Other Fina  | ancing Sources                            |                                  |             |             |             |
| 3934        | Proceeds from Long Term Bonds and Notes   |                                  | \$0         | \$0         | \$0         |
| 9998        | Amount Voted from Fund Balance            | 13, 16,<br>15, 12, 14,<br>20, 11 | \$0         | \$0         | \$230,724   |
| 9999        | Fund Balance to Reduce Taxes              |                                  | \$0         | \$0         | \$0         |
|             | Other Financing Sources Subtotal          |                                  | \$0         | \$0         | \$230,724   |
|             | Total Estimated Revenues and Credits      |                                  | \$1,029,243 | \$2,014,324 | \$1,849,842 |



### 2023 MS-636

| Item                          |                  |   |      | Period ending 12/31/2023 |
|-------------------------------|------------------|---|------|--------------------------|
| Operating Budget Appropriatio | ns               | *************************************** |      | \$2,438,058              |
| Special Warrant Articles      |                  |   |      | \$654,017                |
| Individual Warrant Articles   |                  |   |      | \$1,376,317              |
| Total Appropriations          |                  |   | <br> | \$4,468,392              |
| Less Amount of Estimated Rev  | renues & Credits |   |      | \$1,849,842              |
| Estimated Amount of Taxes     | to be Raised     |   |      | \$2,618,550              |