

SELECTMEN'S MEETING AGENDA

Monday, September 28, 2020 @ 3:00 PM
at Town Hall

APPOINTMENTS/WORK SESSIONS

3:00pm - Ed Rolfe - Harriet Taylor Appreciation Sign
3:15pm - Keith Batchelder - Short Term Rentals, Recycling Economics

TO SIGN / APPROVE:

Minutes September 14, 2020
Transaction List - September 28, 2020
Septic Permit Application - Mittersill Rd - Map 28 Lot 167
Septic Permit Application - Iron Foundry Rd - Map 15 Lot 33

TO DISCUSS/ REVIEW:

Heritage Council - World War II Plaque
USDA National Rabies Management Program
Selectmen Meeting Schedule
Town Administrator Update
Correspondence

COMMITTEE REPORTS:

Cable Consortium
Chamber of Commerce
Conservation Commission
Energy Commission
Planning Board
CIP

FOR YOUR INFORMATION:

Public Input
