

SELECTMEN'S MEETING AGENDA

Monday, October 27th at 3:00 PM
At Franconia Town Hall

APPOINTMENTS/WORK SESSIONS

Non-Public Session - RSA 91-A:3, II(c)

PUBLIC COMMENT

TO SIGN / APPROVE:

TO DISCUSS/ REVIEW:

Correspondence

COMMITTEE REPORTS (Reported on the First Monday of the Month)

Broadband Initiative
Chamber of Commerce
Conservation Commission
Energy Commission
Planning Board
CIP

FOR YOUR INFORMATION:
