# SELECTMEN'S MEETING AGENDA

**Monday, April 10, 2017 @ 3:00 PM**

## APPOINTMENTS:

**3:00pm – Charvak Karpe**
**3:30pm – Scott Leslie – Road Plan Discussion**

## TO SIGN / APPROVE:

**Minutes April 3, 2017**
**Transaction List – April 13, 2017**
**Tax Exempt Charitable Property Forms**

## TO DISCUSS/ REVIEW:

**Town Administrator Update**
**Audit Review**
**Treasurer Printer**

## COMMITTEE REPORTS:

**Conservation Commission**
**CIP Committee**
**Energy Commission**
**Northern Pass**
**Planning Board**

## ITEMS TO REVISIT:

| | |
|---|---|
| AirBnB's | Cisterns & Fire Ponds (3/28/16 |
| Buildings Plan | Updating Pole License Agreement |
| Road Plan | F150 vs F550 (highway) |
| Sidewalk Plan | Purchasing & Bidding Policy |
| Tri-Town Recreation Agreement | Purchase of Presby Building |
| FD Generator in Trailer | |

## FOR YOUR INFORMATION:

**Public Input**