**SELECTMEN’S MEETING AGENDA**

**Monday, April 2, 2018 @ 3:00 PM**

**APPOINTMENTS/WORK SESSIONS**

**TO SIGN / APPROVE:**

 **Minutes March 26, 2018**

 **Transaction List – April 5, 2018**

**TO DISCUSS/ REVIEW:**

**Town Administrator Update**

**Correspondence**

**COMMITTEE REPORTS:**

 **Conservation Commission**

 **CIP Committee**

 **Energy Commission**

 **Planning Board**

 **Northern Pass**

**FOR YOUR INFORMATION:**

 **Public Input**

**ITEMS TO REVISIT:**

|  |  |
| --- | --- |
| **AirBnB’s** | **Cisterns & Fire Ponds (3/28/16)** |
| **Buildings Plan** | **Updating Pole License Agreement** |
| **Road Plan** | **Woodchuck Trail Paving request** |
| **Sidewalk Plan** | **Purchasing & Bidding Policy** |
| **Trail Side Road Take Over** | **Balancing Rock Road Take Over** |