**SELECTMEN’S MEETING AGENDA**

**Monday, August 30, 2021 @ 3:00 PM  
at Town Hall**

**APPOINTMENTS/WORK SESSIONS**

**3:00pm Steve Plant – Treasurer’s Report**

**TO SIGN / APPROVE:**

**Minutes August 16, 2021  
Transaction List – August 30, 2021**

**King/Zimmerman Septic application**

**Nicholson Septic applcation**

**TO DISCUSS/ REVIEW:**

**Correspondence – Sabados ROW**

**Intersection Update – NHDOT engineer coming on Tuesday  
Welcome Center RFP – Proposals are due 9/10**

**Cyber security**

**NC Scenic Byway council member**

**North Country Council representative**

**Health Officer**

**COMMITTEE REPORTS:**

**Broadband Initiative**

**Chamber of Commerce**

**Conservation Commission**

**Energy Commission**

**Planning Board**

**FOR YOUR INFORMATION:**

**Public Input**