

SELECTMEN'S MEETING

AGENDA

Monday August 8, 2016

3:00PM

APPOINTMENTS:

3:15 – Steve Whitney

3:30 – Chamber of Commerce

4:00 - Staffing & Benefits Committee

TO SIGN / APPROVE:

Minutes 8/1/16

Transaction List – 8/11/16 to be approved and signed by the Board

Building Permit – Wilson –Map 14/Lot 21-14 (Deck)

Building Permit – Fitzpatrick – Map 14/Lot 25 (Renovations)

Abatement – Robinson

TO DISCUSS/ REVIEW:

Cell Tower

ITEMS TO REVISIT:

FOR YOUR INFORMATION:

Public Input