**SELECTMEN’S MEETING AGENDA**

**Monday, December 13, 2021 @ 6:00PM  
at Town Hall**

**APPOINTMENTS/WORK SESSIONS**

**6:00pm – Dr. Duffy – Masks**

**6:15pm – Trevor Presby - Regionalization**

**TO SIGN / APPROVE:**

**Minutes December 6, 2021  
Transaction List – December 13, 2021**

**TO DISCUSS/ REVIEW:**

**Northern Pass Defense Fund**

**Employee Handbook**

**Stale Check Letter**

**Correspondence**

**Town Administrator Update**

**COMMITTEE REPORTS:**

**Broadband Initiative**

**Chamber of Commerce**

**Conservation Commission**

**Energy Commission**

**Planning Board**

**CIP**

**FOR YOUR INFORMATION:**

**Public Input**