**SELECTMEN’S MEETING AGENDA**

**Monday, July 12, 2021 @ 3:00 PM
at Town Hall**

**APPOINTMENTS/WORK SESSIONS**

 **3:00pm Chief Cashin – update and budget review**

**TO SIGN / APPROVE:**

 **Minutes June 28, 2021
Transaction List – July 12, 2021**

**TO DISCUSS/ REVIEW:**

**Correspondence**

**Public Hearing agenda
Town Administrator Update**

**COMMITTEE REPORTS:**

 **Broadband Initiative**

 **Chamber of Commerce**

 **Conservation Commission**

 **Energy Commission**

**Planning Board**

**FOR YOUR INFORMATION:**

 **Public Input**