**SELECTMEN’S MEETING AGENDA**

**Monday, July 12, 2021 @ 3:00 PM  
at Town Hall**

**APPOINTMENTS/WORK SESSIONS**

**3:00pm Chief Cashin – update and budget review**

**TO SIGN / APPROVE:**

**Minutes June 28, 2021  
Transaction List – July 12, 2021**

**TO DISCUSS/ REVIEW:**

**Correspondence**

**Public Hearing agenda  
Town Administrator Update**

**COMMITTEE REPORTS:**

**Broadband Initiative**

**Chamber of Commerce**

**Conservation Commission**

**Energy Commission**

**Planning Board**

**FOR YOUR INFORMATION:**

**Public Input**