## SELECTMEN'S MEETING AGENDA

Monday, July 12, 2021 @ 3:00 PM at Town Hall

## APPOINTMENTS/WORK SESSIONS

3:00pm Chief Cashin - update and budget review

**TO SIGN / APPROVE:** 

Minutes June 28, 2021 Transaction List - July 12, 2021

TO DISCUSS/ REVIEW:

Correspondence Public Hearing agenda Town Administrator Update

## **COMMITTEE REPORTS:**

Broadband Initiative Chamber of Commerce Conservation Commission Energy Commission Planning Board

FOR YOUR INFORMATION:

Public Input