

**AGENDA**  
**Monday, June 20, 2016**  
**PM**

**NO SELECTMEN'S MEETING TO BE HELD THIS  
WEEK**

**SELECTBOARD TIME:**

**Minutes –**

**APPOINTMENTS:**

**3:00 - Open Time**

**TO SIGN / APPROVE:**

**Transaction List –**

**TO DISCUSS/ REVIEW:**

**ITEMS TO REVISIT:**

**FOR YOUR INFORMATION:**