SELECTMEN'S MEETING AGENDA

Monday, March 18, 2024 at 4:00PM at Franconia Town Hall

None PUBLIC COMMENT TO SIGN / APPROVE:	
TO SIGN / APPROVE:	
Transaction List March 15th to March 21st 2024 Minutes of March 4th, 2024	
Record of Appointment - Daniel Zajic - Library Trustee	
TO DISCUSS/ REVIEW:	
Correspondence	
COMMITTEE REPORTS (Reported on the First Monday of the Month)	
Broadband Initiative	
Chamber of Commerce	
Conservation Commission	
Energy Commission	
Planning Board	
FOR YOUR INFORMATION:	