

# SELECTMEN'S MEETING AGENDA

Monday, March 21, 2022 @ 6:00 PM  
At Franconia Town Hall

## APPOINTMENTS/WORK SESSIONS

6:00pm Building Official Allan Clark - Welcome Center Bid Review

## PUBLIC COMMENT

## TO SIGN / APPROVE:

Transaction List - March 21, 2022

Minutes of February 22<sup>nd</sup> & March 7, 2022

Sign Permit Application - Map 14 Lot 80 - 262 Main Street

Septic Application - Fox Hill Cooperative - Units 31,37, 41, 45, 53, 73, 79, 105, 125, 127, 133 & 137

Energy Commission Re-appointments

ZBA Appointment of Alternate Member

## TO DISCUSS/ REVIEW:

Conservation Commission Property Purchase

Franconia Scholarship and Towse Athletic Prize Policy & Procedure

Request to Serve Alcohol at Private Event on Town Property

Correspondence

## COMMITTEE REPORTS (Reported on the First Monday of the Month)

Broadband Initiative

Chamber of Commerce

Conservation Commission

Energy Commission

Planning Board

CIP

## FOR YOUR INFORMATION:

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