**SELECTMEN’S MEETING AGENDA**

**Monday, May 10, 2021 @ 3:00 PM  
at Town Hall**

**APPOINTMENTS/WORK SESSIONS**

**Discuss with Scott front walkway, lights and lawn of the Town Hall**

**TO SIGN / APPROVE:**

**Minutes May 3, 2021  
Transaction List – May 10, 2021**

**TO DISCUSS/ REVIEW:**

**Fox Hill Abatements**

**Town Administrator Update  
Correspondence**

**COMMITTEE REPORTS:**

**Cable Consortium**

**Chamber of Commerce**

**Conservation Commission**

**Energy Commission**

**Planning Board**

**FOR YOUR INFORMATION:**

**Public Input**