**SELECTMEN’S MEETING AGENDA**

**Monday, May 10, 2021 @ 3:00 PM
at Town Hall**

**APPOINTMENTS/WORK SESSIONS**

 **Discuss with Scott front walkway, lights and lawn of the Town Hall**

**TO SIGN / APPROVE:**

 **Minutes May 3, 2021
Transaction List – May 10, 2021**

**TO DISCUSS/ REVIEW:**

 **Fox Hill Abatements**

**Town Administrator Update
Correspondence**

**COMMITTEE REPORTS:**

 **Cable Consortium**

 **Chamber of Commerce**

 **Conservation Commission**

 **Energy Commission**

**Planning Board**

**FOR YOUR INFORMATION:**

 **Public Input**