

# SELECTMEN'S MEETING AGENDA

Monday, November 10th, 2025 at  
4:00 PM at Franconia Town Hall

## APPOINTMENTS/WORK SESSIONS

Steve Plant - CIP Recommendation to BOS

## PUBLIC COMMENT

## TO SIGN / APPROVE:

Minutes of November 3rd, 2025  
Transaction List - November 7<sup>th</sup> thru November 13th, 2025  
Bike the North Country Sign Application  
Intent to Cut Applications - Map 14 Lot 70, Map 14 Lot 72

## TO DISCUSS/ REVIEW:

PT Transfer Station Hire  
Clock Tower Painting Contract  
2026 Cost of Living Adjustment  
Correspondence

## COMMITTEE REPORTS (Reported on the First Monday of the Month)

Chamber of Commerce  
Conservation Commission  
Energy Commission  
Planning Board

## FOR YOUR INFORMATION:

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