

**SELECTMEN'S MEETING
AGENDA**

**Monday, November 14, 2016
Meeting Room
3:00 PM**

APPOINTMENTS:

**3:00 – Scott Leslie & John Monaghan
3:30 – Rick Gaudette
4:00 – Closed Session - Personnel**

TO SIGN / APPROVE:

**Minutes 11/07/2016
Transaction List 11/17/16
Building Permit – Jacobs (M14/L26) Garage
Abatement – Map 17/Lot4 (former Lawrence Development)**

TO DISCUSS/ REVIEW:

**Fairpoint Abatement
2017 Primex Insurance Renewals**

COMMITTEE REPORTS:

**Conservation Commission
CIP
Energy Committee
Northern Pass
Planning Board
Wage and Benefits
Audit Committee**

ITEMS TO REVISIT:

FOR YOUR INFORMATION:

Public Input