

# SELECTMEN'S MEETING AGENDA

Monday, November 1, 2021 @ 4:00 PM  
at Town Hall

## APPOINTMENTS/WORK SESSIONS

4:00PM - Board's Review of Assessing Proposals

6:00PM - Regular Meeting Begins

7:00PM - Public Hearing for Noise, Solar, Sign and Keeping of Poultry Ordinances

## TO SIGN / APPROVE:

Transaction List - November 15, 2021

Septic Application - Map 28 Lot 92 - 346 Mittersill Road

## TO DISCUSS/ REVIEW:

Correspondence

Town Administrator Update

## COMMITTEE REPORTS:

Broadband Initiative

Chamber of Commerce

Conservation Commission

Energy Commission

Planning Board

## FOR YOUR INFORMATION:

Public Input

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