

# SELECTMEN'S MEETING AGENDA

Monday, November 1, 2021 @ 6:00 PM  
at Town Hall

## APPOINTMENTS/WORK SESSIONS

## TO SIGN / APPROVE:

Transaction List - November 1, 2021  
Septic Application - Map 28 Lot 92 - 346 Mittersill Road

## TO DISCUSS/ REVIEW:

Transfer Station Bag Increase  
Highway Department Staffing Update  
Mask Ordinance  
Correspondence  
Town Administrator Update

## COMMITTEE REPORTS:

Broadband Initiative  
Chamber of Commerce  
Conservation Commission  
Energy Commission  
Planning Board

## FOR YOUR INFORMATION:

Public Input

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