

# **SELECTMEN'S MEETING AGENDA**

**Tuesday, October 11, 2016  
3:00 PM**

## **APPOINTMENTS:**

**3:00 - Sally Small (1<sup>st</sup>-3rdQ Financial Spreadsheet & MS-535)  
3:30 – Carol Wills – Tax Deed Process**

## **TO SIGN / APPROVE:**

**Minutes 10/3/16  
Transaction List 10/13/16  
MS-535 – Financial Report**

## **TO DISCUSS/ REVIEW:**

**Septic Design- Gordon& Bennett (M28/L6) – Replacement System  
Fire Volunteer Hours during Work Week  
Interview Committee**

## **COMMITTEE REPORTS:**

**Conservation Commission  
CIP  
Energy Committee  
Northern Pass  
Planning Board  
Wage and Benefits  
Audit Committee**

## **ITEMS TO REVISIT:**

## **FOR YOUR INFORMATION:**

**Public Input**