

**SELECTMEN'S MEETING
AGENDA**

**Monday, October 24, 2016
3:00 PM**

APPOINTMENTS:

TO SIGN / APPROVE:

**Minutes 10/11/16 & 10/17/16 & Closed
Transaction List 10/27/16**

TO DISCUSS/ REVIEW:

**Commendation
Time Sheets
Tri-Town Agreement – Bernie Waugh**

COMMITTEE REPORTS:

**Conservation Commission
CIP
Energy Committee
Northern Pass
Planning Board
Wage and Benefits
Audit Committee**

ITEMS TO REVISIT:

FOR YOUR INFORMATION:

Public Input