**SELECTMEN’S MEETING AGENDA**

**Monday, December 28, 2020 @ 3:00 PM**

**Held Remotely via ZOOM**

**APPOINTMENTS/WORK SESSIONS**

3:00 – Jim Walker, discuss plans for March Town Meeting

3:15 - Discussion on draft letter to dining establishments to recommend curbside and outdoor service

**TO SIGN / APPROVE:**

Minutes December 14, 2020

Transaction List – December 28, 2020

**TO DISCUSS/ REVIEW:**

Town Administrator Update

Correspondence

**COMMITTEE REPORTS:**

Cable Consortium

Chamber of Commerce

Conservation Commission

Energy Commission

Planning Board

CIP

**FOR YOUR INFORMATION:**

**Public Input**