**SELECTMEN’S MEETING AGENDA**

**Monday, September 18, 2017 @ 3:00 PM**

**APPOINTMENTS:**

**3:00pm-S.Leslie, K.Cowles, J.Monaghan, G Johnk, Red McCarthy- DOT Ten Year Plan**

**Workshop.**

**4:00pm-Greg Russell- Swift on Mittersill- Letter to approve Lot Loading-Map28/ Lot10.**

**TO SIGN / APPROVE:**

 **Minutes September 11, 2017**

 **Transaction List – September 21, 2017**

 **Planning Board Record of Appointments for signatories.**

**TO DISCUSS/ REVIEW:**

**Northern Pass- Eric Meth on Signage update.**

**COMMITTEE REPORTS:**

 **Conservation Commission**

 **CIP Committee**

 **Energy Commission**

 **Northern Pass**

 **Planning Board**

**ITEMS TO REVISIT:**

|  |  |
| --- | --- |
| **AirBnB’s** | **Cisterns & Fire Ponds (3/28/16)** |
| **Buildings Plan** | **Updating Pole License Agreement** |
| **Road Plan** | **F150 vs F550 (highway)** |
| **Sidewalk Plan** | **Purchasing & Bidding Policy** |
| **Tri-Town Recreation Agreement** | **Purchase of Presby Building** |
| **FD Generator in Trailer** | **Antique Fire Truck Storage** |
| **Trail Side Road Take Over** |  |

**FOR YOUR INFORMATION:**

 **Public Input**